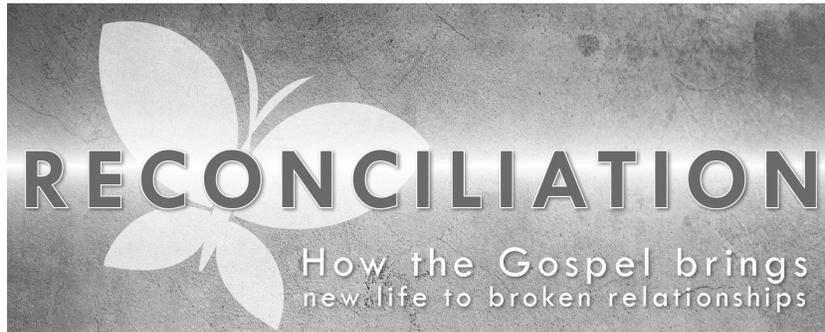


LAFAYETTE-ORINDA PRESBYTERIAN CHURCH

9:00 & 11:00 a.m.



September 8, 2019

**We Gather**

<b>Prelude</b>	Prelude and Fugue in D, BuxWV 139 Stewart Scharch, organ	Dieterich Buxtehude (1637–1707)
<b>Welcome</b>		Peter Whitelock & Gerald Chinen (9 a.m.) Peter Whitelock & Lauren Gully (11 a.m.)
<b>Call to Worship</b>		Gerald Chinen (9 a.m.) Lauren Gully (11 a.m.)

**We Praise**

<b>Hymns of Praise</b>	Holy God, We Praise Your Name (Hymnal #4) Creation Sings	tune: Grosser Gott, wir loben dich by David Leonard & Leslie Jordan
<b>Prayer of Confession &amp; Assurance of Forgiveness</b>		Gerald Chinen (9 a.m.) Lauren Gully (11 a.m.)
<b>Response</b>	What a Beautiful Name	by Ben Fielding & Brooke Ligertwood
<b>Reading</b>	Psalms 36:5–10	Gerald Chinen (9 a.m.) Lauren Gully (11 a.m.)
<b>Anthem</b>	Many Gifts, One Spirit Chancel Choir	Allen Pote (b. 1945)
<b>Peace</b>		Peter Whitelock

**We Hear the Word**

<b>Sermon</b>	<i>A Ministry of Reconciliation</i> 2 Corinthians 5:14–21 (p. 940)	Peter Whitelock
<b>Pastoral Prayer and The Lord's Prayer</b>		Jaime Polson

**We Respond**

<b>Life of the Church</b>		Jaime Polson
<b>Offering</b>	Prayer, Op. 25 Stewart Scharch	Léon Boëllmann (1816–1897)
<b>Closing Hymn</b>	The Church's One Foundation (Hymnal #321, verses 1, 2, 5)	tune: Aurelia
<b>Charge &amp; Benediction</b>		Peter Whitelock
<b>Postlude</b>	Postlude on <i>Old Hundredth</i> Stewart Scharch	Fred Bock (1939–1998)

*Everyone is invited to the Worship Plaza for coffee and fellowship.*

### **Worship Flowers**

The sanctuary flowers are given today by Shirley Roy in memory of Doug Sciutto.

### **Floral Design Team**

Jane Ebe, Team Leader; Sherril Barber, Lassie Colebourn, Margaret Ann Fowler, Linda Giddings, Jayne Hegenbart, Suze McConnell, Penny Meyerhoff, Dorothy Pritchett, Laurie Reich, Jeanne Ryan, Lynne Terril

### **Hospitality Team**

9 a.m. Alan Saxton, Team Leader; Kim Carpenter, Barbara Duff, Richard Miles, Sue Ruma  
Ruwani Jayasingha, Dora Bellport, Greeters

11 a.m. Jeff West, Team Leader; Bill Brown, Bruce Slater, Sue West  
SarahJoy Haynes, Tom Scovel, Greeters

### **Welcome Team**

A special thank you today to Windjammers, a Voyager group, for serving the coffee on the plaza.

### **Worship & Music Team**

Peter Whitelock, Pastor/Head of Staff  
Gerald Chinen, Pastor, Care; Lauren Gully, Pastor, Mission & Formation; Jaime Polson, Pastor, Families  
Brett Strader, Director of Worship and Music  
Stewart Scharch, Organist; Michael Morales, Worship & Music Assistant  
Chancel Choir

Michael Henning, drums; Terry Miller, bass  
Jessica Whitlatch, Linda Rosenthal, vocals  
Devin Crane, Sound and Video Technician  
Hiroko Shibuya, Worship and Music Coordinator  
Music Licensing: CCLI #246351; CVLI, #504223658  
CCS WORSHIPcast License #7791

## **Sunday Morning Worship Services**

We worship together at 9:00 & 11:00 a.m.

 **livestream LOPC Worship at [lopc.org](http://lopc.org)**

Sunday morning services are streamed live online.  
Visit [lopc.org](http://lopc.org) and click WATCH LIVE tab on the top of the front page.  
Bulletins are also available at [lopc.org](http://lopc.org), under Worship.



**LAFAYETTE-ORINDA PRESBYTERIAN CHURCH**

49 Knox Drive | Lafayette CA 94549 | [lopc.org](http://lopc.org) | 925-283-8722

LAFAYETTE-ORINDA PRESBYTERIAN CHURCH  
SUNDAY WORSHIP BULLETIN SUPPLEMENT

## Call to Worship

- One: We are called to be people of faith in the midst of the world,  
**Many: and so we mix our worship and our work, our faith and our life.**
- One: We gather here as people who live in the world and yet,  
we gather as people who have been called to see the world  
**Many: God has called us together.**  
**God has called us to be part of a community.**
- One: In this time together, may God open our hearts, minds, and eyes,  
allowing us to see deeper,  
helping us to live in the world  
while still offering a challenge to the ways of the world.  
**Many: Let us worship together.**

## Hymns of Praise: Holy God, We Praise Your Name (Hymnal #4)

Text: Attr. Ignaz Franz, c. 1774; trans. Clarence Alphonsus Walworth, 1858, alt.

Music: *Allgemeines Katholisches Gesangbuch*, c. 1774; harm. Johann Gottfried Schicht, 1819

**Holy God, we praise your name; Lord of all, we bow before you  
All on earth your scepter claim; all in heaven above adore you  
Infinite your vast domain, everlasting is your reign  
Hark! The glad celestial hymn angel choirs above are raising  
Cherubim and seraphim, in unceasing chorus praising  
Fill the heav'ns with sweet accord: "Holy, holy, holy Lord."  
All apostles join the strain as your sacred name they hallow  
Prophets swell the glad refrain, and the blessed martyrs follow  
And from morn to set of sun, through the church the song goes on  
Holy Father, Holy Son, Holy Spirit: Three we name you  
While in essence only one; undivided God we claim you  
And adoring, bend the knee while we own the mystery**

## Creation Sings

Words and Music by David Leonard and Leslie Jordan

**In You we live, in You we move  
In You we have our being  
In ev'ry nation, all the earth  
This song of ours is rising  
Creation, all creation, sings Your glory  
Sings Your glory God  
Glory to the Father  
Glory to the Son  
Glory to the Spirit  
Who was and is to come**

## **Response: What a Beautiful Name**

Words and Music: Ben Fielding and Brooke Ligertwood, ©2016 Hillsong Music Publishing CCLI #C7068424

You were the Word at the beginning

One with God the Lord Most High

Your hidden glory in creation

Now revealed in You, our Christ

What a beautiful Name it is

What a beautiful Name it is, the Name of Jesus Christ, my King

What a beautiful Name it is, nothing compares to this

What a beautiful Name it is, the Name of Jesus

Death could not hold You

The veil tore before You

You silence the boast of sin and grave

The heavens are roaring the praise of Your glory

For You are raised to life again

You have no rival. You have no equal

Now and forever God, You reign

Yours is the kingdom, Yours is the glory

Yours is the name above all Names

What a powerful Name it is

What a powerful Name it is, the Name of Jesus Christ, my King

What a powerful Name it is, nothing can stand against

What a powerful Name it is, the Name of Jesus

## **Reading: Psalm 36:5-1**

Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.

Your righteousness is like the mighty mountains, your judgments are like the great deep;

you save humans and animals alike, O LORD.

How precious is your steadfast love, O God!

All people may take refuge in the shadow of your wings.

They feast on the abundance of your house,

and you give them drink from the river of your delights.

For with you is the fountain of life; in your light we see light.

O continue your steadfast love to those who know you,

and your salvation to the upright of heart!

## **Anthem: Many Gifts, One Spirit**

Words and Music: Allen Pote © 1986 Coronet Press

Many gifts, one spirit

Many songs, one voice

Many reasons, one promise

Many questions, one choice

O God, we pray for unity

Give guidance from above  
In our differences unite us  
In the circle of your love  
O God, remind us  
We are not alone  
Though we move on different pathways  
We are walking to your throne  
Help us learn to love each other  
Help us to love  
Show us ways to understand  
Help us understand  
We are members of one family  
We are one family  
Growing strong by joining hands  
Growing stronger  
O God, remind us  
We are not alone  
Though we move on different pathways  
We are walking to your throne  
Take our many ways of working  
Blend the colors of each soul  
Into the beauty of a rainbow  
Give us life, Lord  
Make us whole

## ***Sermon: A Ministry of Reconciliation***

**Scriptures: 2 Corinthians 5:14–21 (also Romans 5:8;  
Confession of 1967, 9.31)**

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. (2 Corinthians 5:14–21)

But God proves his love for us in that while we still were sinners Christ died for us.

(Romans 5:8)

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! (2 Corinthians 5:17)

To be reconciled to God is to be sent into the world as God's reconciling community. This community, the church universal, is entrusted with God's message of reconciliation and shares God's labor of healing the enmities which separate people from God and from each other. Christ has called the church to this mission and given it the gift of the Holy Spirit. The church maintains continuity with the apostles and with Israel by faithful obedience to his call.

(Confession of 1967, 9.31)

## **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name**

**Thy kingdom come, thy will be done, on earth as it is in heaven**

**Give us this day our daily bread; and forgive us our debts, as we forgive our debtors**

**And lead us not into temptation, but deliver us from evil**

**For thine is the kingdom, and the power, and the glory, forever**

**Amen.**

## **Closing Hymn: The Church's One Foundation (Hymnal #321, verses 1, 2, 5)**

Text: Samuel John Stone, 1866, alt.; Music: Samuel Sebastian Wesley, 1864

**The church's one foundation is Jesus Christ her Lord**

**She is his new creation by water and the word**

**From heaven he came and sought her to be his holy bride**

**With his own blood he bought her, and for her life he died**

**Elect from every nation, yet one o'er all the earth**

**Her charter of salvation: one Lord, one faith, one birth**

**One holy name she blesses, partakes one holy food**

**And to one hope she presses, with every grace endued**

**Yet she on earth has union with God, the Three in One**

**And mystic sweet communion with those whose rest is won**

**O happy ones and holy! Lord, give us grace that we**

**Like them, the meek and lowly, may live eternally**